MEMBERSHIP APPLICATION/RENEWAL

Missauz.	MEMBERSHIP APPLICATION/RENEWAL				
Egsa I	NAME				
Bournen	ADDRESS				
P.O. BOX 305 WILLISTON, ND 58802	CITY, STATE, ZIP				
	HOME PHONE CELL PHONE				
	EMAIL ADDRESS				
		Check one	New 🗌	Renewal	
purchased after July 1		amily memberships	include: Head of	re every January 1 st . Memberships household, spouse and dependents ANK YOU!	
	WELCOME	TO MISSOURI BASII	N BOWMEN, INC.		
Working Student (1	.8+) Membership \$50 p	lus 10 required work	hours (Need Stud	ent ID as Proof)	
Working Single Me	mbership \$100 plus 10	required work hours			
Working Family Me	embership \$150 plus 15	required work hours			
board member. If hour	rs are not completed, m ne probationary year is o	ember will be require	ed to purchase a r	s must be documented by a MBB non-working membership for the o be a working or non-working	
•	ing youth archery leagu	e. All other hours mu	ist be pre-approv	oor 3-D tournaments, including set ed by a board member to be working hours.	
☐ Non-working Senio	r (65+) Single Members	hip \$100			
Non-working Senio	r (65+) Family Members	ship \$120			
☐ Non-working Single Membership \$300					
Non-working Famil	y Membership \$400				
Disability waivers may be Contact one of the boar	be available reducing no rd members to discuss.	on-working rates to w	orking rates.		
Replacement acces	s card \$20				
Grandfathered Life	etime Member" yearly a	access card \$60			
	PLEASE RE	ETURN THIS FORM W	ITH YOUR CHECK		
Check #	Date/Amount Paid		_ Access Card	Number	

Waiver/Release ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY READ BEFORE SIGNING

In consideration of being allowed to participate in any way in **Missouri Basin Bowmen** events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWLINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, EVEN **IF** ARISING FROM THE **NEGLIGENCE** OF ALL RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS **Missouri Basin Bowmen**, its officers, directors, officials, agents, employees, volunteers, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW except to the extent there is insurance coverage (other than that which may be provided by MBB) for motorized vehicles.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

INDUCEMENT.	
Participant's Name	
	Date Signed:
Participant's Signature	
	PANTS OF MINORITY AGE
This is to certify that I, as parent/guardian with his/her release as provided above of all the Rele and agree to indemnify and hold harmless the F	THE TIME OF PARTICIPATION) a legal responsibility for this participant, do consent and agree to asees, and for myself, my heirs, assigns, and next of kin, I release Releasees from any and all liabilities incident to my minor child's activities and/or the use of related real and personal property as IEEE NECLICENCE.
Name of Parent/Guardian	————
	Date Signed:
Parent/Guardian Signature	
Emergency Phone Number: ()	1998-2004 Sadler & Company

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